

ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



ELEVENTH SUNDAY AFTER PENTECOST

August 24th, 2025
10:00 AM | **Mass**

Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! Please help us to get to know you by introducing yourself to our rector, Fr. Carlos, if you are here in person.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.



THE FLOWERS ON THE HIGH ALTAR
are given in the
GLORY OF GOD

ON THE COVER

Christina's World (1948)

Andrew Wyeth (1917–2009)

"You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water?

And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?"

ALL SAINTS' MISSION STATEMENT

“Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation.”

OUR VISION

“We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ’s love for us all.”

OUR CORE VALUES:

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gifts
- Remembering that God loves everyone unconditionally

CELEBRANT: The Rev. Carlos E. Expósito, Rector

MASS SETTING: Healey Willan

Organist Robert “Bob” MacLeod

ORGAN PRELUDE

Andante (Sonata No. 7) Joseph Rheinberger

PROCESSIONAL HYMN — *Please stand*

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt.

Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell
Mason (1792-1872)

THE SALUTATION AND COLLECT FOR PURITY

Blessed be God: Father, Son, and Holy Spirit. +

All: **And blessed be His kingdom, now and forever. *Amen.***

Almighty God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of thy Holy Spirit, that we may perfectly
love thee, and worthily magnify thy holy Name; through Christ our
Lord.

All: ***Amen.***

KYRIE *(Hymnal #710)*

All sing: LORD, have mercy upon us.
 Christ, have mercy upon us.
 LORD, have mercy upon us.

GLORIA IN EXCELSIS *(Hymnal #713) — Please stand*

All sing: Glory be to God on high,
 And on earth peace, good will towards men.

 We praise thee, we bless thee,
 we worship thee, we glorify thee,
 we give thanks to thee for thy great glory,
 O LORD God, heavenly King, God the Father Almighty.
 O LORD, the only begotten Son, Jesus Christ;
 O LORD God, Lamb of God, Son of the Father,
 that takest away the sins of the world,
 have mercy upon us.

 Thou that takest away the sins of the world,
 receive our prayer.

 Thou that sittest at the right hand of God the Father,
 have mercy upon us.

 For thou only art Holy;
 Thou only art the LORD;
 Thou only, O Christ,
 with the Holy Ghost,
 art most high + in the glory of God the Father. *Amen.*

THE COLLECT OF THE DAY

The LORD be with you.

All: **And with thy spirit.**

Let us pray.

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end.

All: ***Amen.***

FIRST READING **Isaiah 58:9b–14** — *Please be seated*

A Reading from the Book of Isaiah

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

if you offer your food to the hungry
and satisfy the needs of the afflicted,

then your light shall rise in the darkness
and your gloom be like the noonday.

The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;

and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

The Word of the LORD.

All: **Thanks be to God.**

THE PSALM Psalm 103:1-8 — *Read responsively by full verse*

- 1 Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.
- 2 **Bless the LORD, O my soul, ***
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your infirmities;
- 4 **He redeems your life from the grave ***
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 **The LORD executes righteousness ***
and judgment for all who are oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.
- 8 **The LORD is full of compassion and mercy, ***
slow to anger and of great kindness.

SECOND READING Hebrews 12:18–29

A Reading from the Letter to the Hebrews

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the LORD.

All: **Thanks be to God.**

GOSPEL ACCLAMATION — *Please stand*

Alleluia, Alleluia, Alleluia!

All sing: **Alleluia, Alleluia, Alleluia!**

I am the way, the truth and the life, says the LORD;
no one comes to the Father, except through me.

All sing: **Alleluia, Alleluia, Alleluia!**

THE HOLY GOSPEL Luke 13:10-17

The LORD be with you.

All: **And with thy spirit.**

+The Holy Gospel of our Lord Jesus Christ according to Luke.

All: **Glory be to thee, O LORD.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the LORD.

All: **Praise be to thee, O Christ.**

SERMON — *Please be seated*

The Rev. Carlos E. Expósito, Rector

HOLY BAPTISM — *Please stand*

The Candidate for Holy Baptism will now be presented.

Guardians: **I present Kawika Kapualani Pahukoa Moa to receive the Sacrament of Baptism.**

Guardians: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Guardians: **I will, with God's help.**

Celebrant: Will you, by your prayers and witness, help this child to grow into the full stature of Christ?

Guardians: **I will, with God's help.**

The Celebrant then asks the following questions of the parents and godparents who speak on behalf of the infant.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer, **I renounce them.**

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer, **I renounce them.**

Do you renounce all sinful desires that draw you from the love of God?

Answer, **I renounce them.**

Do you turn to Jesus Christ and accept him as your Savior?

Answer, **I do.**

Do you put your whole trust in his grace and love?

Answer, **I do.**

Do you promise to follow and obey him as your Lord?

Answer, **I do.**

The Celebrant addresses the congregation, saying:

Will you who witness these vows do all in your power to support Kawika in his life in Christ?

All: **We will.**

THE BAPTISMAL COVENANT

Let us join with Kawika who is committing himself to Christ
and renew our own baptismal covenant.

Do you believe in God the Father?

**All: I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**All: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**All: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

All: I will, with God's help.

Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the LORD?

All: I will, with God's help.

Will you proclaim by word and example the
Good News of God in Christ?

All: I will, with God's help.

Will you seek and serve Christ in all persons,
loving your neighbor as yourself?

All: **I will, with God's help.**

Will you strive for justice and peace among all people,
and respect the dignity of every human being?

All: **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

Let us now pray for this person who is to receive the
Sacrament of new birth.

Deliver him, O LORD, from the way of sin and death.

All: **Lord, hear our prayer.**

Open his heart to your grace and truth.

All: **Lord, hear our prayer.**

Fill him with your holy and life-giving Spirit.

All: **Lord, hear our prayer.**

Keep him in the faith and communion of your holy Church.

All: **Lord, hear our prayer.**

Teach him to love others in the power of the Spirit.

All: **Lord, hear our prayer.**

Send him into the world in witness to your love.

All: **Lord, hear our prayer.**

Bring him to the fullness of your peace and glory.

All: **Lord, hear our prayer.**

Grant, O LORD, that all who are baptized into the death of Jesus
Christ your Son may live in the power of his resurrection and
look for him to come again in glory; who lives and reigns now
and for ever.

All: ***Amen.***

BAPTISMAL PROCESSION TO THE FONT — *Please stand*

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying:

The LORD be with you.

All: **And with thy spirit.**
Lift up your hearts.

All: **We lift them up unto the LORD.**
Let us give thanks unto our Lord God.

All: **It is meet and right so to do.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All: ***Amen.***

THE BAPTISM

Kawika Kapualani Pahukoa Moa, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon Kawika, your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All: Amen.

Kawika, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All: Amen.

Kawika, receive the light of Christ, a sign of the new life enkindled within you.

BAPTISMAL COVENANT PROCESSION

TO THE FRONT OF THE CHANCEL — *Please stand*

Let us welcome the newly baptized.

All: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PENITENTIAL RITE — *Please kneel*

Let us humbly confess our sins unto Almighty God.
Most merciful God,

All: We confess that we have sinned against thee
in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of thy Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways,
to the glory of thy Name.

Amen.

The Celebrant pronounces the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All: *Amen.*

PRAYERS OF THE PEOPLE — *Please kneel*

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Today's service is offered to the greater glory of God, Father, Son, and Holy Spirit. We also commend to the LORD an end to the destruction between Israel and Palestine. For those devastated by floods, landslides, and wild-fires around the world. For first-responders and caregivers; safety, swift containment, clear air, and calm heart. For all who are harmed by violence across our nation.

Litanist: LORD in thy mercy.

People: **Hear our prayer.**

We pray for thy Holy Catholic Church throughout the world. We pray for the peace of Jerusalem; the Anglican Communion, Stephen Cottrell, interim Archbishop of Canterbury; and today for the Church of the Province of South-East Asia; for Sean, Presiding Bishop, Susan, the fifth Bishop of San Diego, and Carlos our rector, and his family. For the clergy and people of St. Dunstan's, San Diego. For Agape House, its ministries, and the students of SDSU and UCSD. For our sister parish, St. Thomas the Apostle, Hollywood, and Canon Ian Davies, Rector.

Litanist: LORD in thy mercy.

People: **Hear our prayer.**

Father, we pray for peace throughout the world, especially in Eastern Europe, the Middle-East, and the nations of Central Africa. We pray for Donald, our President, Gavin our Governor, and all those in authority.

Litanist: LORD in thy mercy.

People: **Hear our prayer.**

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Samuel, Jonathan, Sue, Mark, William, Patrick, Dirk, Ethan, Kyle, Caelan, Noah, Peter, Tua, Jordan, Cade, and Cole. We also pray for the officers, crew, and families of the United States Marine Corps Reserve on their 109th birthday.

Litanist: LORD in thy mercy.

People: **Hear our prayer.**

We pray for the city of San Diego, and all who live and work in this neighborhood of Hillcrest, especially our new, incoming neighbors and

the new Montessori School in our education building; for all those who are unemployed or homeless; for our own families, and for our Parish family, that we may grow in faith and love. We pray for the director, staff, and families of Colmena Academy.

Litanist: LORD in thy mercy.

People: **Hear our prayer.**

LORD, send the Holy Spirit, the Comforter, to all who are in trouble, sorrow, need, sickness, for all prisoners and captives; and your blessing upon all those who have asked for our prayers, privately, especially those suffering from addictions, their friends and families; and for those whose names are attached to the prayer chain on the chancel entrance wall.

We especially pray today for: Donna, Elaine, Maureen, Louise, Carson, George, Mia, Pamela, Sydnee, Briana, Christian, Ruby, Verna, Antonio, Robert, Tina, Tanya, Tony, Twyla, Monique, Ellen, Susan, Tiante, Betty, John, Nicolas, Joe, Norma D., Amadeus, Matthew, Deborah, Jennie, Mrs. Tsui, Jack, Melanie, Preston, Delaney, Michelle, Hunter, Fr. Gaylord, Norma J., Pat, Dori, Lois, Michael, Jane, Jo-Darlene, and Leonard.

Litanist: LORD in thy mercy.

People: **Hear our prayer**

Father, we pray for the souls of the faithful departed, for those who have died recently; especially Bill Vohs.

We also pray for those whose anniversaries occur at this time: Thomas Thornton Reed, Priest, Ruth McHugh, Sandra Lockridge, Marin D. McCoy-Jespersen, Grace Aubery, John G. Moore, Ralph Stanwise (Priest), Stephen Powers (Priest), Donna Roberts, Thomas K. Falconer, Mary Maust, Eric Borchert Sr., and Fede Morales.

Litanist: Rest eternal grant to them O LORD +

People: **And let light perpetual shine upon them.**

Father, we give thanks for the example and prayers of the ever Blessed Virgin Mary and all Thy saints, and now join them in offering our own prayers, petitions, and thanksgivings.

At this time, additional petitions and thanksgivings may be said quietly or silently.

Celebrant: LORD in thy mercy.

People: **Hear our prayer**

The celebrant concludes the Prayers.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly city, where with the Father and the Holy Spirit you live and reign, now and for ever.

All: *Amen.*

PEACE — *Please stand*

Celebrant: The Peace of the LORD be always with you.

All: **And with thy Spirit.**

*Please stand and exchange a sign of the peace of Jesus Christ
with your immediate neighbors by greeting one another and saying:
"Peace be with you."*

OFFERTORY SENTENCE — *Please stand*

Be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:1-2*

OFFERTORY SOLO — *Please be seated*

Soloist: Lois Myers

Ave Maria Franz Schubert

THE OFFERTORY PRAYER — *Please stand*

LORD, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

All: *Amen.*

OFFERTORY HYMN

St. Thomas

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. The first system contains the first five lines of the hymn, and the second system contains the next five lines. The music is in the key of D major (indicated by two sharps) and 4/4 time. The lyrics are printed below the vocal staves, with line numbers 1, 2, 4, and 5 indicating the starting line for each voice part. The piano accompaniment is written on a grand staff (treble and bass clef) and provides harmonic support for the vocal parts.

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103

Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm.
Lowell Mason (1792-1872)

LITURGY OF THE HOLY EUCHARIST — *Please stand*

Pray Brethren,
that this my sacrifice and yours may be acceptable to God,
the Almighty Father.

All: May the LORD receive the sacrifice at thy hands,
to the praise and glory of His Name,
to our benefit and that of all His Holy Church.

EUCCHARISTIC PRAYER

The LORD be with you.

All: **And with thy spirit.**

Lift up your hearts.

All: **We lift them up unto the LORD.**

Let us give thanks unto our LORD God.

All: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O LORD, Holy Father, Almighty, everlasting God.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS ET BENEDICTUS *(Hymnal #711)*

All sing: **Holy, Holy, Holy, LORD God of Hosts:**

Heaven and earth are full of thy glory.

Glory be to thee, O LORD Most High.

+ Blessed is He that cometh in the name of the LORD.

Hosanna in the highest.

PRAYER OF CONSECRATION — *Please kneel*

All glory be to thee, O LORD our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O LORD and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O LORD, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; + and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our LORD;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: Amen.

THE LORD'S PRAYER *(Hymnal #722)*

And now, as our Savior Christ hath taught us, we are bold to say:

All sing: Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. *Amen.*

THE BREAKING OF BREAD

Alleluia. Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia!

AGNUS DEI *(Hymnal #712)*

All sing: O Lamb of God,
 that takest away the sins of the world,
 have mercy upon us.

O Lamb of God,
 that takest away the sins of the world,
 have mercy upon us.

O Lamb of God,
 that takest away the sins of the world,
 grant us thy peace.

PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table,
O merciful LORD, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs
under thy Table.
But thou art the same LORD whose property
is always to have mercy.
Grant us therefore, gracious LORD,
so to eat the flesh of thy dear Son Jesus Christ,
And to drink his blood,
that we may evermore dwell in him and he in us. *Amen.*

THE INVITATION

Behold the Lamb of God, +
behold Him that taketh away the sins of the world.

All: LORD I am not worthy that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

All baptized Christians are invited to come forward for communion.

Those who are unable to receive communion, or do not yet receive, are invited to come forward for a blessing. To indicate that you wish to receive a blessing, please cross your arms over your chest rather than holding out your hands.

COMMUNION HYMN — *Please kneel*

Toplady

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778), alt.

Music: *Toplady*, Thomas Hastings (1784-1872)

PRAYER FOR SPIRITUAL COMMUNION

*I believe that Thou art truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray Thee to come into my heart.*

*I unite myself with Thee and embrace Thee with all my
heart, my soul, and my mind.*

*Let nothing separate me from Thee;
let me serve Thee in this life until, by Thy grace,
I come to Thy glorious kingdom and unending peace.*

Amen.

POST COMMUNION PRAYER — *Please kneel*

Almighty and everliving God,

All: We most heartily thank Thee
for that Thou dost feed us,
in these Holy mysteries,
with the spiritual food of the most precious
Body and Blood of Thy Son our Savior Jesus Christ;
And dost assure us thereby of Thy favor
and goodness towards us;

And that we are very members incorporate
in the mystical body of Thy Son,
the blessed company of all faithful people;
And are also heirs, through hope,
of Thy everlasting kingdom.

And we humbly beseech Thee, O heavenly Father,
so to assist us with Thy grace,
that we may continue in that Holy fellowship,
and do all such good works as Thou
hast prepared for us to walk in;

Through Jesus Christ our Lord,
to whom, with Thee and the Holy Ghost,
be all honor and glory,
world without end. *Amen.*

BENEDICTION

The peace of God, which passeth all understanding, keep your
hearts and minds in the knowledge and love of God, and of his
Son Jesus Christ our Lord;

And the blessing of God Almighty +, the Father, the Son, and the
Holy Spirit, be upon you and remain with you for ever.

All: *Amen.*

NOTICES — *Please be seated*

Birthday Prayer

Many happy returns of the day of thy birth,
May seasons of joy be given.
May God in his mercy prepare you on earth
For a beautiful birthday in Heaven. **Amen.**

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE ANGELUS — *Please stand*

The Angel of the LORD brought the tidings to Mary:

All: And she conceived by the Holy Ghost.

Hail Mary, full of grace, the LORD is with thee.

Blessed art thou amongst women,

and blessed is the fruit of thy womb Jesus.

Holy Mary, Mother of God, pray for us sinners,

now and at the hour of our death. Amen.

Behold the handmaid of the LORD:

All: Be it unto me according to thy word.

The Hail Mary is repeated.

And the Word was made flesh.

All: And dwelt among us.

The Hail Mary is repeated.

Pray for us, O holy Mother of God.

All: That we may be made worthy of the promises of Christ.

Let us pray.

We beseech thee O LORD, pour thy grace into our hearts: That as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by His cross and passion + we may be brought to the glory of His resurrection. Through the same Christ our Lord.

All: *Amen.*

DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!

All: **Thanks be to God. Alleluia! Alleluia!**

RECESSIONAL HYMN — *Please stand*

Ewing

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
2 They stand, those halls of Zi - on all ju - bi - lant with song,
3 There is the throne of Da - vid; and there, from care re - leased,
4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
and bright with man - y an an - gel, and all the mar - tyr throng;
the shout of them that tri - umph, the song of them that feast;
Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;
the Prince is ev - er in them, the day - light is se - rene;
and they who with their Lead - er have con - quered in the fight,
Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
the pas - tures of the bless - ed are decked in glo - rious sheen.
for ev - er and for ev - er are clad in robes of white.
who art with God the Fa - ther, and Spi - rit, ev - er blest.

Words: Bernard of Cluny (12th cent.); tr. John Mason Neale (1818-1866).

alt. St. 4, Hymns Ancient and Modern, 1861

Music: Ewing, Alexander Ewing (1830-1895)

ORGAN POSTLUDE

Trumpet in E Flat

David N. Johnson

PARISH NOTICES

ALL SAINTS' MASSES & GATHERINGS

- **Every Sunday:** 10:00 AM – Mass
On Sundays we continue worshipping in our historic church. The Sunday service will be on Zoom.

The following worship service will be held in All Saints' St. Mary Chapel.

- **Every Tuesday:** 12:00 PM, Noon – Mass
- **Every Thursday:** 1:00 PM – Devotional Service
There is a short devotional service in the Rector's office, followed by a Bible study session based on one of the readings for the Sunday of that week. Join us either in person or via Zoom; find the link to join these sessions below:

[https://us02web.zoom.us/j/87935063092?
pwd=SWRHaGxOUXU2VXZqTzhGNnhSYStLUT09](https://us02web.zoom.us/j/87935063092?pwd=SWRHaGxOUXU2VXZqTzhGNnhSYStLUT09)

SPECIAL CLASSES AND PROGRAMS

- **Christian Formation and First Communion Instruction for Children Ages 5-12**
Sundays from 10:00 AM to 10:45 AM in the Parish Hall, taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at info@allsaintschurch.org.
- **Christian Formation – Book Study**
Happening today, the Sunday of August 24th! See the next two pages (p. 29, 30) for further details on our book for this season, “*Culture Shift: Leading a Growing Church in Uncertain Times*” by Gary Nicolosi.

PARISH NOTICES

- **Preparation for Confirmation and Reception**

On Sunday, November 2 (our Patronal Feast Day) our Diocesan Bishop will be visiting our parish, and as usual she will be carrying out confirmations and receptions as requested. Those of you who would like to be either confirmed or received in the Episcopal Church, please meet the rector in his office; these preparation classes will take place on the first and last Sundays of August, September, and October.

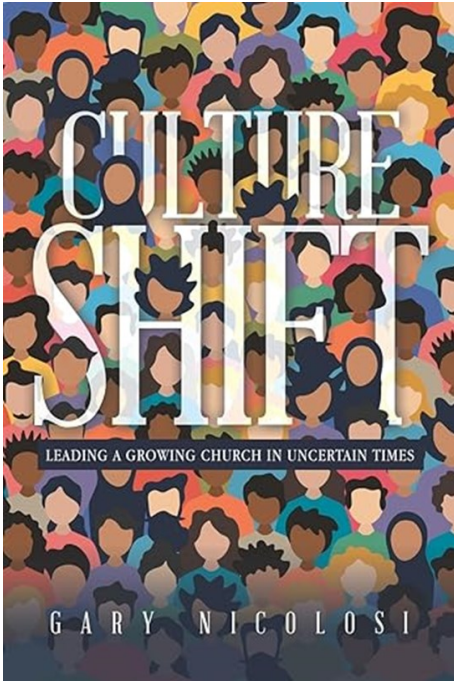
CHRISTIAN FORMATION FOR ADULTS

Culture Shift: Leading a Growing Church in Uncertain Times

By Gary Nicolosi

Dear All Saints' parishioners,

As part of our needed continuous Christian formation as Jesus' disciples, during this time of Pentecost and beyond, I am inviting you to join us in



the study of the book shown on the left.

We will conduct the study on the second and fourth Sundays of each month, continuing on Sunday, August 24—today!—in the library at noon.

For those of you who do not attend in person regularly, but would like to join us in the study sessions, there is an opportunity to join us via Zoom; find the link to join on the first page of the Parish Notices (p. 28).

PARISH NOTICES

ABOUT “CULTURE SHIFT”

“These are difficult times for churches. Less than half the population in the United States and Canada are now members of any church, and the percentage of people who call themselves Christian or even believe in God is rapidly declining. And yet, churches still have the potential to grow into vibrant, life-giving communities that engage the culture, attract new members, do good works and share the good news of God’s amazing love in Jesus.

“Culture Shift” surveys the history of a changing culture to explain the conditions which the Church confronts and the challenges it must address. It details three major culture shifts that are impacting the church and then offers a framework for an effective missional response.

The heart of the book consists of seven workshops that will be especially helpful to vestries, parish councils, evangelism and church growth committees, or even in a parish forum. Any of the workshops may be used without copyright permission.

These workshops include:

- *Ministry in an Emerging World*
- *Building a Missionally-Effective Church*
- *Change and Paradigms*
- *Marketing the Church*
- *Worship Planning*
- *Building a Better Stewardship Campaign*
- *Diagnostic Tools for Strategic Ministry Planning*

With his extensive experience in ministering to urban, suburban and rural churches, large and small, Gary Nicolosi is convinced any church can grow if the leadership and members desire to grow and are willing to pay the price.”

PARISH NOTICES

SOCIAL ACTION UPDATE

Pentecost season is here! The winds of the Holy Spirit are all around us, as we are rekindled by the fire of the Holy Spirit to go out and spread the Gospel. But “spreading the Gospel” isn't just Bible words! It is also deeds, attitudes, human contact, sharing.

Many of our neighbors only feel despair at their life situations - lack of housing, food, resources, health care, and the ability to navigate society. We can pray for them, we can acknowledge them on the street like we would anyone, and we can help provide some of their necessities with our ongoing food drive for the food bank, and the new sweat clothes for the Scripps-Mercy ER.

Your ongoing contributions are a way of spreading the Good News!

Your faithful generosity is always appreciated . . .
Thank you!!



Your Social Action Committee

EUCCHARISTIC VISITOR MINISTRY

Under Father Carlos, the ministry of Lay Eucharistic Visitors (LEVs) at All Saints' Church has been revived with the licensing of several LEV's who are making regular visits on Tuesdays and Sundays.

Eucharistic Visitors are members of the congregation who are licensed by the Bishop to take the Blessed Sacrament “in a timely manner” to those who are unable to attend a regularly scheduled celebration of the Holy Eucharist in the church or chapel.



If you would like to add a name to the list of those to be visited, please contact Fr. Carlos or Ed Heck:
rector@allsaintschurch.org
edheck46@gmail.com.

PARISH NOTICES

CHRISTIAN FORMATION FOR CHILDREN

Sundays from 10:00 to 10:45 AM



Christian Formation and First
Communion Instruction
for Children Ages 5-12 in the Parish
Hall taught by Lucretia Locke.

For registration,
call (619) 298-7729, or email us
at info@allsaintschurch.org.

**Formación Cristiana y clases de
Primera Comunión para niños y
niñas**

(de 5 a 12 años)

Domingos de 10 a 10:45 AM, en el
salón parroquial.

A cargo de Lucrecia Locke.

Para la matrícula llame al (619) 298-
7729

o envíenos un correo electrónico a
esta dirección:

info@allsaintschurch.org.

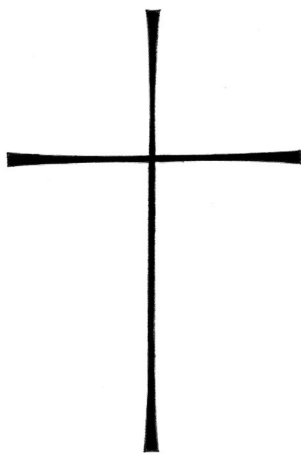
SAFE CHURCH, SAFE COMMUNITY

Our diocese offers the following
information for everyone regarding
any sort of misconduct within the
church community:

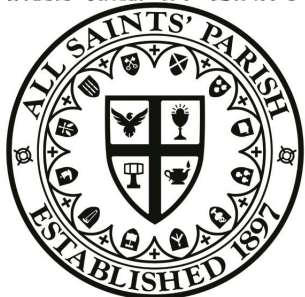
REPORTING MISCONDUCT

The Episcopal Diocese of San Diego
considers the reporting and
investigation of misconduct to be of
critical importance. Reporting
enables the diocese to protect the
complainant, the respondent, and
the larger community. It also allows
the diocese to assist with the
spiritual, psychological, and
emotional needs of all concerned
during and after the report of
misconduct.

To learn more, please visit
[edsd.org/safe-church-safe-
communities/reporting-
misconduct/](https://edsd.org/safe-church-safe-communities/reporting-misconduct/)



ALL SAINTS' EPISCOPAL CHURCH



625 Pennsylvania Avenue

San Diego, CA 92103-4321

Office Hours: Mon. - Fri, 9:00 AM - 3:00 PM

Phone: (619) 298-7729

Fax: (619) 298-7801

Email: info@allsaintschurch.org

Website: www.allsaintschurch.org

Rector: Fr. Carlos E. Expósito rector@allsaintschurch.org

If you would like to contact the **Episcopal Diocese of San Diego**,
visit their website at edsd.org

PARISH STAFF

Parish Administrator

Mr. Renzo C. Seguin

administrator@allsaintschurch.org

Business Administrator

Mrs. Theresa Krist

finance@allsaintschurch.org

MUSIC

Organist & Choirmaster

Robert MacLeod

Soprano: Emily Ortlieb

Tenor: Dennis Williams

Baritone: John White

ALL SAINTS' VESTRY

Sr. Warden

Mx. Barbara Wilder

Jr. Warden

Ms. Lois Myers

Clerk

Ms. Emily Ortlieb

Mrs. Lucretia Locke

Mr. James Hansen

Mrs. Lynette Blakney

Mr. Gary Beyer

Ms. Tanya Tatem

Mr. Ted Crittenden

Ms. Jeannie Gehagan

Mr. John Blumeyer

Treasurer

Mr. Ed Heck

Facilities Liaison

Mr. Cree Craig



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